



## Corporate Participant Registration Form

Please print the following information:

**Company Name:** \_\_\_\_\_

The information listed above should be listed as your identification sign will read.

Please provide us with a short description of your company's products and/or services:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Your First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_ Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ E-mail: \_\_\_\_\_

Billing Contact Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Competitor Companies: \_\_\_\_\_

Please list all that apply to ensure that event program advertisements will be spaced appropriately.

## Corporate Participant Fee Schedule

<u>Type</u>	<u>Fee</u>	<u>Quantity</u>	<u>Total</u>
Diamond Level Sponsorship	\$10,000 minimum	_____	_____
Platinum Level Sponsorship	\$5,000 minimum	_____	_____
Gold Level Sponsorship	\$4,000 minimum	_____	_____
Silver Level Sponsorship	\$3,000 minimum	_____	_____
Bronze Level Sponsorship	\$2,000 minimum	_____	_____
Additional Dinner Tickets	\$50/ person	_____	_____
8' x 10' Booth Only	\$1,000	_____	_____

**Total Amount Due =** \_\_\_\_\_

### Payment Policy:

Payment in full is required. Accepted methods of payment are: company check, cashier's check, and money order. Please make your payment payable to: *Alameda County Sheriff's Office – Urban Shield Event*. Booth locations will be assigned on a first come, first serve basis. All payments and registration forms must be received by June 15, 2008. Exhibitors will be charged full replacement cost for any items damaged or not returned to the USS Hornet Museum and/ or DaVinci Productions. The USS Hornet Museum, DaVinci Productions and the Alameda County Sheriff's Office are not responsible for accidents, injuries or damage to person(s) or equipment caused directly or indirectly in the use of the rented item(s).